

**Mid Devon District Council**  
**Licencing Sub Committee**

**Monday, 16 June 2025 at 10.30 am**  
**Phoenix House**

## **Membership**

Cllr D Broom  
Cllr A Cuddy  
Cllr L G J Kennedy

## **A G E N D A**

*Members are reminded of the need to make declarations of interest prior to any discussion which may take place*

- 1      **Apologies**  
To receive any apologies for absence.
- 2      **Election of Chair**  
To elect a Chair for the Licensing Sub-Committee.
- 3      **Determination of a Premises Licence for Shobrooke Park, Crediton, EX17 1DG (Pages 3 - 92)**  
*An application has been received for a new premises licence for Shobrooke Park, Crediton, EX17 1DG.*

*Relevant representations have been received and the Licensing Authority (Mid Devon District Council) must hold a hearing to determine the application.*

**Stephen Walford**  
Chief Executive  
30 May 2025

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chair. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chair or the Member Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use other forms of social media to report on proceedings at this meeting.

Members of the public are welcome to attend the meeting and listen to discussion. Lift access to the Council Chamber on the first floor of the building is available from the main ground floor entrance. Toilet facilities, with wheelchair access, are also available.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or if you would like a copy of the Agenda in another format (for example in large print) please contact Angie Howell on:

Tel: 01884 234251

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